

**AGENDA**  
**PRE-MEETING CONFERENCE / REGULAR MEETING**  
**MUNICIPAL COUNCIL - CITY OF RAHWAY, NEW JERSEY**  
**JUNE 13, 2016**  
**7 P.M.**

*“Each person addressing the Council shall first give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration.” (Chapter 5-60 (C) Rules of Order No. 3)*

1. Roll Call
2. Pledge of Allegiance  
Invocation
3. Approval of Minutes

May 3, 2016	7 p.m.	Pre-Meeting Conference
May 9, 2016	7 p.m.	Regular Meeting Conference
May 23, 2016	6:30 p.m.	Special Meeting

4. Presentations
5. Communications from Mayor, reports of City Officers and list of Payment of Bills.
6. Reports of Council Committees.

**6a. REVIEW AGENDA**

7. Hearings of Citizens on Items on Agenda, Except Ordinances on Second Reading.  
(Five Minutes per Speaker)

**8. CONSENT AGENDA**

Consent Agenda defined: All items listed with an asterisk (\*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or Citizen so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

**9. ORDINANCES - First Reading**

<b>O-13-16</b>	AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE NO. O-7-16 OF THE CITY OF RAHWAY
<b>O-14-16</b>	AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, TO AMEND THE CODE OF THE CITY OF RAHWAY, TO CREATE CHAPTER ____ “ABANDONED PROPERTIES”
<b>O-15-16</b>	AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, TO ACQUIRE, BY PURCHASE OR CONDEMNATION 1044 EAST HAZELWOOD AVENUE, BLOCK 340, LOT 1 ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY

<b>O-16-16</b>	AN ORDINANCE TO AMEND AND SUPPLEMENT THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN OF THE CITY OF RAHWAY PURSUANT TO N.J.S.A. 40A:12A-7
<b>O-17-16</b>	AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 421, ZONING, OF THE CODE OF THE CITY OF RAHWAY TO PERMIT TOWERS AND ANTENNAS FOR TELECOMMUNICATIONS SERVICES ON PUBLICLY OWNED PROPERTY
<b>O-18-16</b>	BOND ORDINANCE PROVIDING FOR THE 2016 ROAD RECONSTRUCTION AND RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,250,000 THEREFOR (INCLUDING A NEW JERSEY DEPARTMENT OF TRANSPORTATION TRUST FUND GRANT, A COMMUNITY DEVELOPMENT BLOCK GRANT AND A UNION COUNTY INFRASTRUCTURE GRANT EXPECTED TO BE RECEIVED BY THE CITY) AND AUTHORIZING THE ISSUANCE OF \$1,190,476 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF
<b>O-19-16</b>	BOND ORDINANCE PROVIDING FOR THE IMPROVEMENTS OF THE WITHERSPOON STREET OUTFALL AND MONROE STREET SEWER LINES, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$325,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$325,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

#### 10. RESOLUTIONS

<b>AR-120-16</b>	A RESOLUTION AUTHORIZING A GRANT AGREEMENT BETWEEN THE CITY OF RAHWAY AND THE RAHWAY COMMUNITY ACTION ORGANIZATION TO HELP FUND THE 2016 "LEADERS OF TOMORROW" SUMMER ENRICHMENT CAMP PROGRAM
<b>AR-121-16</b>	A RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO MICHAEL DAIKALO FOR PERMIT #04-15-035 DATED 04/7/2015 FOR 24' CURB AT 419 ORCHARD STREET, BLOCK , LOT 2
<b>AR-122-16</b>	A RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO DAMUS PAUL FOR PERMIT #04-15-045 DATED 05/4/2015 FOR DRIVEWAY APRON AND CURB AT 1939 HENRY STREET, BLOCK 355 , LOT 25
<b>AR-123-16</b>	<b>A RESOLUTION AUTHORIZING A TEMPORARY CAPITAL BUDGET</b>
<b>AR-124-16</b>	A RESOLUTION AUTHORIZING THE SALE OF ABANDONED MOTOR VEHICLES BY THE POLICE DEPARTMENT IN ACCORDANCE WITH N.J.S.A. 39:10A-1
<b>AR-125-16</b>	A RESOLUTION APPOINTING JACQUELINE FOUSHEE, P.E., C.M.E. CITY ENGINEER FOR THE CITY OF RAHWAY
<b>AR-126-16</b>	A RESOLUTION AWARDING A CHANGE ORDER TO TOMAR CONSTRUCTION, LLC FOR THE REMEDIAL CONSTRUCTION OF "STRUCTURAL REINFORCEMENT AND REPAIR TO THE EXISTING WESTERLY WALL OF THE SEDIMENTATION BASIN NO. 2" UNDER TOMAR CONSTRUCTION, LLC'S CONTRACT AWARDED PER CITY OF RAHWAY'S RESOLUTION NO. AR-93-15
<b>AR-127-16</b>	AUTHORIZATION TO ENTER INTO SETTLEMENT OF TAX APPEAL REGARDING BLOCK 282, LOT 1.01; BLOCK 283, LOT 4; BLOCK 284, LOT 15;

	AND BLOCK 309, LOT 35 AS SET FORTH ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY FOR PROPERTY OWNED BY RAHWAY INDUSTRIAL SITES, INC.
<b>AR-128-16</b>	RESOLUTION AUTHORIZING JONES ACT ASSIGNMENT SALE OF MUNICIPAL TAX TITLE LIENS
<b>AR-129-16</b>	A RESOLUTION AUTHORIZING AWARDED A CONTRACT TO GARDEN STATE FIREWORKS, INC. FOR THE EXHIBITION OF FIREWORKS IN THE CITY OF RAHWAY FOR THE CELEBRATION OF INDEPENDENCE DAY 2016
<b>AR-130-16</b>	A RESOLUTION AUTHORIZING THE REFUND OF PAYMENT OF TAXES DUE TO THE GRANTING OF A SENIOR DEDUCTION FOR THE C/Y 2015 & 2016
<b>AR-131-16</b>	A RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES 2012 TAX LIENS
<b>AR-132-16</b>	A RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES 2013 TAX LIENS
<b>AR-133-16</b>	A RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES 2015 TAX LIENS
<b>AR-134-16</b>	A RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES FOR THE 2015 CALENDAR YEAR

**11. ORDINANCES - Second Reading**

<b>O-11-16</b>	AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
<b>O-12-16</b>	AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, APPROVING AN APPLICATION FOR A LONG TERM TAX EXEMPTION PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ. AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF RAHWAY AND R2-N2 URBAN RENEWAL PROPERTIES, LLC FOR PROPERTY LOCATED ON LOTS 18, 19, 20, 21 AND PART OF 23 IN BLOCK 318 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY AND LOCATED IN THE CENTRAL BUSINESS DISTRICT AREA

**12. MISCELLANEOUS**

13. Communications - Hearing of Citizens on Any Item.  
(Five Minutes per Speaker)

14. Council Comment  
(Three Minutes per Member)

**ADJOURNMENT**