

**AGENDA**  
**REGULAR MEETING**  
**MUNICIPAL COUNCIL - CITY OF RAHWAY, NEW JERSEY**  
**October 11, 2016 ~ 7:00 P.M.**

*“Each person addressing the Council shall first give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration.”*  
*(Chapter 5-63 (C) Rules of Order No. 3)*

1. Roll Call

Open Public Meeting Statement:

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source and the Star Ledger. In addition, copies of notice were posted on the bulletin board in the Municipal Building and filed in the Office of the City Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the City Clerk is directed to include this statement in the minutes of this meeting.

2. Pledge of Allegiance

Invocation

3. Approval of Minutes

September 6, 2016

7 p.m.

Pre-Meeting conference

September 12, 2016

7 p.m.

Regular Meeting

4. Presentations

5. Communications from Mayor, reports of City Officers and list of Payment of Bills.

6. Reports of Council Committees.

**7. CONSENT AGENDA**

**9. ORDINANCES - First Reading**

<b>O-27-16</b>	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING - 1075 Bryant Street ( <b>Brown/Bresenhan</b> )
<b>O-28-16</b>	BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER TREATMENT PLANT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF ( <b>Baker/Brown</b> )
<del><b>OR-185-16</b></del>	<del>RESOLUTION AUTHORIZING AWARDING A CONTRACT TO GARDE STATE NETWORKS INC FOR DISTRICT EXHIBITION OF FIBER OPTICS IN THE CITY OF RAHWAY ON OCTOBER 29, 2016 (<b>Mojica/Giacobbe</b>)</del>
<b>AR-186-16</b>	RESOLUTION AUTHORIZING THE FILING OF LIENS AGAINST CERTAIN PROPERTIES TO RECOVER CLEANUP COSTS INCURRED BY THE CITY IN ACCORDANCE WITH THE PROVISIONS OF SECTION 151-4 OF THE CODE OF THE CITY OF RAHWAY AND N.J.S.A. 40:48-2.14 ( <b>Miles/Brown</b> )
<b>AR-187-16</b>	RESOLUTION AUTHORIZING THE REFUND OF PERMIT FEE TO VIVINT SOLAR DEVELOPER, LLC FOR CANCELLED PERMITS ( <b>Farrar/Cox</b> )

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<b>AR-188-16</b>	RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO MAX PLUMBING & HEATING, INC., FOR PERMIT# 01-14-849 DATED 01/22/14 FOR SEWER LATERAL REPAIR AT 672 AUDREY DRIVE; BLOCK 257, LOT 47 <b>(Cox/Farrar)</b>
<b>AR-189-16</b>	RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION'S TRANSPORTATION ALTERNATIVES PROGRAM <b>(Brown/Miles)</b>
<b>AR-190-16</b>	RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES FOR THE 2016 CALENDAR YEAR <b>(Bresenhan/Farrar)</b>
<b>AR-191-16</b>	RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES 2014 AND 2015 TAX LIENS <b>(Giacobbe/Miles)</b>
<b>AR-192-16</b>	RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENTS DUE TO SUCCESSFUL JUDGMENTS IN THE TAX COURT OF NEW JERSEY
<b>O-25-16</b>	GUARANTY ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, NEW JERSEY REGARDING THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON CERTAIN CITY GUARANTEED GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2016 (CITY OF RAHWAY WATER SYSTEM PROJECT) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN AN <b>(Brown/Mojica)</b>
<b>AR-193-16</b>	RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF EQUIPMENT (Lights, Sirens, Prisoner transport system and Push Bumper) TO OUTFIT TWO NEW POLICE VEHICLES VIA STATE CONTRACT <b>(Mojica/Brown)</b>
<b>AR-194-16</b>	RESOLUTION AUTHORIZING THE EXECUTION OF AN ACCESS AGREEMENT WITH ANCO ENVIRONMENTAL SERVICES, INC. FOR THE INSTALLATION OF A GROUNDWATER MONITORING WELL ON MUNICIPAL PROPERTY <b>(Baker/Brown)</b>
<b>O-26-16</b>	A LOAN ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY APPROVING AND AUTHORIZING THE PURPOSE OF PROVIDING ADDITIONAL SECURITY IN CONNECTION WITH THE AUTHORITY'S AFOREMENTIONED BONDS <b>(Giacobbe/Miles)</b>
<b>AR-195-16</b>	RESOLUTION AUTHORIZING THE RAHWAY HOUSING AUTHORITY TO ENTER INTO, EXECUTION AND DELIVERY OF A LOAN AGREEMENT WITH THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE PURPOSE OF DEMOLISH BUILDING 570 CAPOBIANCO PLAZA <b>(Baker/Brown)</b>
<b>AR-196-16</b>	RESOLUTION RATIFYING THE AWARD OF AN EMERGENCY CONTRACT TO B & W CONSTRUCTION CO. OF NJ, INC. FOR REPLACEMENT OF EXISTING GAS IRON FRAME AND COVER ON EXISTING SANITARY SEWER (CITY OF RAHWAY WATER SYSTEM PROJECT) <b>(Mojica, Giacobbe)</b>
	MANHOLE AT NJSH RT. 27 AND JACQUES AVENUE PURSUANT TO N.J.S.A. 40A:11-6 <b>(Bresenhan/Cox)</b>
<b>AR-197-16</b>	RESOLUTION REFERRING PROPOSED AMENDMENTS TO THE AMENDED AND SUPPLEMENTED CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN TO THE PLANNING BOARD IN ACCORDANCE WITH N.J.S.A. 40A:12A-7(e)
<b>AR-198-16</b>	RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND HOLD HARMLESS AGREEMENT FOR THE USE OF THE UNION COUNTY LEAF COMPOSTING FACILITY

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m. (Five Minutes per Speaker)

14. Council Comment (Three Minutes per Member)

**15. ADJOURNMENT**