

**AGENDA**  
**PRE-MEETING CONFERENCE MEETING**  
**MUNICIPAL COUNCIL - CITY OF RAHWAY, NEW JERSEY**  
**OCTOBER 4, 2016 ~ 7:00 P.M.**

**\*ALL ITEMS WITH AN ASTERISK ARE NOT CONDUCTED AT THE PRE-MEETING CONFERENCE**

1. Roll Call
2. Pledge of Allegiance  
Invocation
- \*3. Approval of Minutes
 

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| September 6, 2016  | 7 p.m. | Pre-Meeting conference |
| September 12, 2016 | 7 p.m. | Regular Meeting        |
- \*4. Presentations
5. Communications from Mayor, reports of City Officers and list of Payment of Bills.
6. Reports of Council Committees.

**\*7. CONSENT AGENDA**

**9. ORDINANCES - First Reading**

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| <b>O-27-16</b>   | AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING (1075 Bryant Street)   |
| <b>O-28-16</b>   | BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER TREATMENT PLANT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF |
| <b>AR-185-16</b> | RESOLUTION AUTHORIZING AWARDDING A CONTRACT TO GARDEN STATE FIREWORKS, INC. FOR THE EXHIBITION OF FIREWORKS IN THE CITY OF RAHWAY ON OCTOBER 29, 2016   |
| <b>AR-186-16</b> | RESOLUTION AUTHORIZING THE FILING OF LIENS AGAINST CERTAIN PROPERTIES TO RECOVER CLEANUP COSTS INCURRED BY THE CITY IN ACCORDANCE WITH THE PROVISIONS OF SECTION 151-4 OF THE CODE OF THE CITY OF RAHWAY AND N.J.S.A. 40:48-2.14  |
| <b>AR-187-16</b> | RESOLUTION AUTHORIZING THE REFUND OF PERMIT FEE TO VIVINT SOLAR DEVELOPER, LLC FOR CANCELLED PERMITS  |
| <b>AR-188-16</b> | RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO MAX PLUMBING & HEATING, INC., FOR PERMIT# 01-14-849 DATED 01/22/14 FOR SEWER LATERAL REPAIR AT 672 AUDREY DRIVE; BLOCK 257, LOT 47  |
| <b>AR-189-16</b> | RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION'S TRANSPORTATION ALTERNATIVES PROGRAM  |
| <b>AR-190-16</b> | RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES FOR THE 2016 CALENDAR YEAR  |
| <b>AR-191-16</b> | RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE   |

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|                  | REDEMPTION OF TAX SALE CERTIFICATES 2014 AND 2015 TAX LIENS  |
| <b>AR-192-16</b> | RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENTS DUE TO SUCCESSFUL JUDGMENTS IN THE TAX COURT OF NEW JERSEY   |
| <b>AR-193-16</b> | RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF EQUIPMENT( Lights, Sirens, Prisoner transport system and Push Bumper) TO OUTFIT TWO NEW POLICE VEHICLES VIA STATE CONTRACT   |
| <b>AR-194-16</b> | RESOLUTION AUTHORIZING THE EXECUTION OF AN ACCESS AGREEMENT WITH ANCO ENVIRONMENTAL SERVICES, INC. FOR THE INSTALLATION OF A GROUNDWATER MONITORING WELL ON MUNICIPAL PROPERTY   |
| <b>AR-195-16</b> | RESOLUTION AUTHORIZING THE RAHWAY HOUSING AUTHORITY TO DEMOLISH BUILDING 570 CAPOBIANCO PLAZA  |
| <b>AR-196-16</b> | RESOLUTION RATIFYING THE AWARD OF AN EMERGENCY CONTRACT TO B & W CONSTRUCTION CO. OF NJ INC., FOR REPLACEMENT OF EXISTING CAST IRON FRAME AND COVER ON EXISTING SANITARY SEWER MANHOLE AT NJSH RT. 27 AND JAQUES AVENUE PURSUANT TO N.J.S.A. 40A:11-6  |
| <b>O-25-16</b>   | GUARANTY ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, NEW JERSEY REGARDING THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON CERTAIN CITY GUARANTEED GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2016 (CITY OF RAHWAY WATER SYSTEM PROJECT) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$14,000,000 FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY IN CONNECTION WITH THE AUTHORITY'S AFOREMENTIONED BONDS ( <b>Baker, Brown</b> ) |
| <b>O-26-16</b>   | A LOAN ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY APPROVING AND AUTHORIZING THE ENTERING INTO, EXECUTION AND DELIVERY OF A LOAN AGREEMENT WITH THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE PURPOSE OF SECURING THE PAYMENT OF NOT TO EXCEED \$14,000,000 CITY GUARANTEED GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2016 (CITY OF RAHWAY WATER SYSTEM PROJECT) ( <b>Mojica, Giacobbe</b> )   |

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Citizens on Any Item.  
(Five Minutes per Speaker)

\*14. Council Comment  
(Three Minutes per Member)

**15. ADJOURNMENT**